



CITY OF PARK CITY, KANSAS  
COUNCIL CHAMBERS  
1941 E. 61ST STREET NORTH

April 28, 2020, 7:00 P.M.

**ROLL CALL**

**MEETING CALLED TO ORDER**

**APPROVAL OF AGENDA**

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve the Agenda as Presented.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**

**AWARDS AND/OR PRESENTATIONS**

**PUBLIC FORUM**

**STAFF REPORTS**

City Administrator

**CONSENT AGENDA:**

1. Minutes of April 14, 2020 Regular Meeting.
2. Appropriations 935-2020 with Addendums.
3. March Monthly Financial Report

**Suggested Motion:**

Council Member \_\_\_\_\_ moved that the Consent Agenda, as Presented, be Approved.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**



## **NEW BUSINESS**

### **4. DISCUSS AND CONSIDER CONSENT TO TRANSFER PAYING AGENT FOR MURDOCK PROPERTIES (SARAH STEELE)**

**Recommended Action:** Staff recommends approval.

#### **Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve Resolution #1044-2020 authorizing the Governing Body of the City of Park City, Kansas to consent to the assignment of Legacy Bank's rights and obligations related to the City's taxable Industrial Revenue Bonds, series 2012 (Murdock Properties project) to UMB Bank N.A.; to execute and deliver supplemental bond agreement No. 1 further amending and modifying the bond agreement dated as of the issue date of the bonds; and to authorize the execution and delivery of any other documents to effect the actions authorized in this resolution.

Council Member \_\_\_\_\_ seconded the motion.

#### **Other:**

### **5. DISCUSS AND CONSIDER APPROVAL OF PETITION FOR AND CONSENT TO ANNEXATION OF PROPERTY LOCATED AT 7330 N. BROADWAY AVENUE, WICHITA, KANSAS. (SF)**

**Recommended Action:** Staff recommends approval.

#### **Suggested Motion:**

Council Member \_\_\_\_\_ moved to approve Ordinance #1091-2020 an ordinance including and incorporating certain land within the limits and boundaries of the City of Park City, Kansas.

Council Member \_\_\_\_\_ seconded the motion.



**Roll Call**

Council Member John Lehnherr	_____	Council Member Tom Jones	_____
Council Member George Glover	_____	Council Member George Capps	_____
Council Member Ben Saucedo	_____	Council Member Brandi Baily	_____
Council Member Melvin Kerr	_____	Council Member Jim Schroeder	_____

**Other:**

**6. DISCUSS AND CONSIDER APPROVAL OF PETITION FOR AND CONSENT TO ANNEXATION OF PROPERTY LOCATED AT 502 EAST 69<sup>th</sup> STREET NORTH, WICHITA, KANSAS. (SF)**

**Recommended Action:** Staff recommends approval.

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to Ordinance #1092-2020 an ordinance including and incorporating certain land within the limits and boundaries of the City of Park City, Kansas.

Council Member \_\_\_\_\_ seconded the motion.

**Roll Call**

Council Member John Lehnherr	_____	Council Member Tom Jones	_____
Council Member George Glover	_____	Council Member George Capps	_____
Council Member Ben Saucedo	_____	Council Member Brandi Baily	_____
Council Member Melvin Kerr	_____	Council Member Jim Schroeder	_____

**Other:**

**GOVERNING BODY REPORTS**

Mayor’s Remarks  
Remarks by Council Members

**Adjourn**

**Suggested Motion:**

Council Member \_\_\_\_\_ moved to Adjourn the Meeting.

Council Member \_\_\_\_\_ seconded the motion.

**Other:**



**MINUTES OF THE GOVERNING BODY OF  
THE CITY OF PARK CITY, KANSAS  
COUNCIL CHAMBERS – 1941 E. 61<sup>st</sup> STREET NORTH  
April 14, 2020**

**ROLL CALL**

The following were present: Council Members, John Lehnherr, George Glover, Melvin Kerr, Ben Saucedo, Tom Jones, George Capps, Brandi Baily, and Jim Schroeder.

Also present: Mayor Ray Mann, City Clerk Marlo Rugg, City Administrator Sean Fox, Assistant City Administrator/Human Resources Manager Dana Walden, Police Chief Phil Bostian, City Attorney Doug Moshier, Finance Director Dee Anne Grunder, and Public Works Director Eric Miner.

**VISITORS**

Taylor Messick, Ark Valley News

**MEETING CALLED TO ORDER**

The meeting was called to order by Mayor Ray Mann at 7:00 pm. Council Member Ben Saucedo gave the invocation, and Council Member Melvin Kerr led the Pledge of Allegiance.

**APPROVAL OF AGENDA**

Council Member George Glover moved to approve the agenda as presented. Council Member Brandi Baily seconded the motion. Motion carried 8-0.

**AWARDS & PRESENTATIONS**

**PUBLIC FORUM**

None.

**STAFF REPORTS**

City Administrator Sean Fox gave an update on the Coronavirus pandemic. He stated the United States reached its peak day on April 11, 2020 and Kansas will reach its peak day is on April 27, 2020. Mr. Fox stated the City Administration Building, Senior Center, and Community Building



remain closed to the public. He stated the Police Department continue to patrol the streets, respond to calls, and provide assistance when needed. Mr. Fox stated the Police Department stays in contact with Sedgwick County Emergency Management regarding personal protective equipment. He stated the Police Department remains informed of the rapidly changing situation by participating in daily phone conferences with

Sedgwick County Emergency Management and the Sedgwick Health Department. He stated the Police Department participates in a weekly phone conference with the Sedgwick County Sheriff and other local Chiefs of Police. He stated Chief Bostian and Captain Capps are working with the Valley Center Police Department to further refine an agreement for points of dispensing.

Mr. Fox reported the Public Works Department are practicing social distancing and have the option to wear masks during work hours. He reported updates on the 61<sup>st</sup> Street Bridge Project, Jardine Park, and the Broadway lift station. Mr. Fox stated the Primrose lift station has a faulty check valve that will be replaced. He stated the Streets Department recently completed grading all the City's dirt roads. Mr. Fox stated the Streets Department has maintained ditches, repaired potholes, and started the annual spraying and mowing. Mr. Fox reported the Parks Department rebuilt the Osage Trail gazebo roof and has started fertilizing around City Hall and Grove Park areas. He stated the Parks Department has ordered and will install slides at McLean and Poston Parks as well as a new Expression Swing. Mr. Fox stated the Water Department has installed five new meters while keeping up with service orders and line locates. He stated the Maintenance Department made repairs the Senior Center bus, performed maintenance on all the City's mowers, and switched HVAC systems from winter to summer in all City buildings. Mr. Fox stated on April 18, 2020 the Public Works Department will hold a contactless Brush and Limb Day from 9:00 am to 1:00 pm.

Mr. Fox reported the Finance, Planning and Administrative departments continue to perform all typical functions apart from meeting with citizens in person. He stated all Covid related invoices have totaled \$9,735. Mr. Fox stated the City hopes to be reimbursed by either FEMA or the Cares Act. He stated the City has not been highly impacted financially by the Coronavirus yet. He stated the City's largest revenue streams in the General Fund will not feel the full impact for a couple months. Mr. Fox outlined how the revenues in Sales Tax, Property Tax, Franchise Tax, Gas Tax, and Transient Guest Taxes may be impacted. He stated the City's interest revenue has been impacted the most with interest income being reduced to nearly nothing. Mr. Fox stated the revenue generated by our utility penalty fees have seen a large reduction and the City is concerned that when everything returns to normal, it will be difficult for residents to bring their accounts to current status.

Mr. Fox stated the City employees are dedicated professionals who are holding up extremely well. He commended the employees for their work. Mayor Ray Mann thanked Sean and City Staff for their work during this difficult time.

### **CONSENT AGENDA**

1. Minutes of March 24, 2020 Regular Meeting.
2. Appropriations 934-2020 with Addendums.
3. February Monthly Financial Report



Council Member Ben Saucedo moved that the Consent Agenda, as Presented, be Approved.

Council Member John Lehnerr seconded the motion. Motion carried 8-0

## **GOVERNING BODY REPORTS**

### **Mayor's Remarks**

Mayor Ray Mann stated the point of the meeting was to provide the Governing Body and the citizens of Park City information on the City's status. He stated there are still many unknowns and the City will continue to provide updates as the City works through this time.

### **Remarks by Council Members**

Council Member George Capps stated he sees a silver lining in this situation as the nation turns back to God. He asked that everyone stay safe.

Council Member Tom Jones stated he has reviewed the International Residential Codes and visited with the Mayor. He stated other states are adopting the International Residential Codes as it is submitted and using home rule to make the changes to apply to their city.

Council Member Ben Saucedo thanked City staff for all their work during this difficult time.

Council Member George Glover thanked City staff for all their doing to keep the City functioning as normal as possible.

Council Member John Lehnerr thanked Mr. Fox for his detailed report. He asked if the City had information on how many property owners pay their property taxes through escrow. Council Member Ben Saucedo stated he would inquire about that information from the Sedgwick County offices

## **ADJOURN**

Council Member John Lehnerr moved to adjourn the meeting at 7:23 pm.

Council Member Brandi Baily seconded the motion.

Council Member Brandi Baily stated she reviews the County's bank statements daily and has recorded property tax revenue coming in from escrow companies.

Motion carried 8-0



\_\_\_\_\_  
Ray Mann, Mayor

Attest:

\_\_\_\_\_  
Marlo Rugg, City Clerk

The foregoing minutes were considered at the April 28, 2020 meeting and approved with the following amendment \_\_\_\_\_.

The vote to approve the minutes \_\_\_\_\_.



CITY OF PARK CITY

APPROPRIATION REPORT

04/13/2020 – 04/24/2020

OPEN PURCHASE ORDERS

\$321,904.44

APPROPRIATION

\$323,663.65





SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0011	KS DEPT OF REVENUE PAYROL	1	3,634.71	N			
01-0014	AIRGAS	1	197.64	N			
01-0027	LEEKER'S FAMILY FOODS	1	49.55	N			
01-0031	POSTMASTER	1	400.00	N			
01-0047	AAA PORTABLE SERVICES LLC	3	540.00	Y			
01-0063	IRS PAYROLL TAXES	4	21,163.56	N			
01-0067	GREAT WEST FINANCIAL	2	1,862.05	N			
01-0078	CIVIC PLUS	1	150.55	N			
01-0094	BARTELL'S TRUE VALUE	4	67.65	N			
01-0105	WHITE STAR MACHINERY & SU	1	154.42	N			
01-0114	KPERS	10	16,836.18	N			
01-0136	WICHITA PUBLIC WORKS & UT	1	33,484.57	N			
01-0162	VICTOR L PHILLIPS CO	1	213.40	N			
01-0200	WICHITA FENCE COMPANY INC	1	323.70	N			
01-0207	FREMAR CORP	1	379.26	N			
01-0219	GALLS, LLC	4	243.24	N			
01-0277	PATTON TERMITE & PEST CON	1	375.00	N			
01-0316	NATIONAL SIGN CO INC	2	509.65	N			
01-0317	CHISHOLM TRAIL STATE BANK	2	1,179.87	N			
01-0401	AG SPRAY EQUIPMENT	1	277.00	N			
01-0430	QUILL CORPORATION	2	369.37	N			
01-0556	KANSAS PAYMENT CENTER	1	733.85	N			
01-0600	CDWG, LLC	1	5,613.75	N			
01-0618	CYBERTRON INTERNATIONAL I	1	1,485.00	N			
01-0635	KS DEPARTMENT OF REVENUE	1	2,712.61	N			
01-0637	SIMPLOT PARTNERS	5	2,863.75	N			
01-0677	EMC INSURANCE COMPANIES	2	169,137.56	N			



SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0679	MAXIMUM OUTDOOR EQUIP	1	5.26		N		
01-0696	OFFICE PLUS OF KANSAS	2	149.64		N		
01-0709	CITY OF WICHITA	2	770.00		N		
01-0790	SEWING & EMBROIDERY WORKS	2	136.00		Y		
01-0869	JESSE D WALLENDER	1	1,000.00		Y		
01-0879	SURENCY LIFE AND HEALTH	1	291.25		N		
01-0914	ICI	1	100.00		N		
01-0927	NEOFUNDS	1	800.00		N		
01-0994	GUARDIAN LIFE	2	209.41		N		
01-1	MISCELLANEOUS VENDOR	4	10,000.00		N		
01-1032	BEST WESTERN WICHITA NORT	2	1,329.67		N		
01-1051	RAPID SERVICES LLC	2	603.99		Y		
01-1058	ADT SECURITY SERVICES	1	53.99		N		
01-1059	DELTA DENTAL OF KANSAS	4	1,263.79		N		
01-1190	GILL FENCING	1	2,595.00		N		
01-1193	DERRICK SOUTHERN	1	50.00		N		
01-1239	JEEPS MOTORCYCLE CLUB	1	1,000.00		N		
01-1343	WASTE CONNECTIONS OF KS,	1	38,347.76		N		
*** REPORT TOTALS ***		86	323,663.65				



== SUMMARY REPORT ==

\* = Sales Tax Included

PO #	REQ #	VENDOR #	VENDOR NAME	STAT DEPT	DATE ORDERED	DATE LAST RECEIVED	ORDERED	RECEIVED	VARIANCE	OUTSTANDING
15-02870	15-02870	01-0193	GEAR FOR YOU	P C & T	8/17/15	1/19/17	2,000.00	1,172.35		827.65
18-03758	18-03758	01-0153	WSP USA INC.	P ADMIN	12/19/18	4/09/20	150,000.00	60,786.43		89,213.57
18-03776	18-03776	01-0630	K.E. MILLER ENGIN	P COUNCIL	11/13/18	6/07/19	33,000.00	25,290.00		7,710.00
19-03796	19-03796	01-1	OVER THE EDGE GRA	P C & T	3/11/19	7/18/19	5,000.00	3,775.00		1,225.00
19-03804	19-03804	01-0630	K.E. MILLER ENGIN	P COUNCIL	3/28/19	11/20/19	95,600.00	84,355.00		11,245.00
19-03819	19-03819	01-0503	RANSON FINANCIAL	P GOVT BOD	5/17/19	5/22/19	5,500.00	4,000.00		1,500.00
19-03823	19-03823	01-0153	WSP USA INC.	P COUNCIL	5/30/19	3/05/20	19,651.00	18,901.72		749.28
19-03832	19-03832	01-1	WICHITA INTERTRIB	O C & T	6/26/19		1,000.00			1,000.00
19-03847	19-03847	01-0812	KANSAS PAVING	P COUNCIL	8/08/19	11/08/19	364,324.60	327,892.14		36,432.46
19-03854	19-03854	01-0153	WSP USA INC.	P COUNCIL	9/11/19	12/06/19	3,444.70	1,476.30		1,968.40
19-03861	19-03861	01-1	WICHITA WINGS IND	P C & T	9/30/19	4/24/20	30,000.00	22,500.00		7,500.00
19-03895	19-03895	01-0141	GT DISTRIBUTORS -	O PD	12/23/19		1,245.00			1,245.00
19-03898	19-03898	01-0999	EMPRISE BANK	O ADMIN	12/24/19		1,104.28			1,104.28
19-03899	19-03899	01-1120	KIESLER POLICE SU	P PD	12/23/19	1/23/20	14,878.84	12,473.34		2,405.50
19-03900	19-03900	01-0374	ARBOR MASTERS TRE	O PARK	1/06/20		1,675.00			1,675.00
19-03901	19-03901	01-0834	SINK, GORDON & AS	P ADMIN	1/14/20	4/10/20	16,700.00	10,000.00		6,700.00
20-03919	20-03919	01-1276	HARTMAN ARENA, LL	P C & T	3/20/20	3/20/20	8,000.00	6,000.00		2,000.00
20-03920	20-03920	01-1276	HARTMAN ARENA, LL	P C & T	3/20/20	3/20/20	8,000.00	3,000.00		5,000.00
20-03923	20-03923	01-0661	JULY EVENT TEAM	O C & T	3/20/20		5,500.00			5,500.00
20-03924	20-03924	01-1239	JEEPS MOTORCYCLE	P C & T	3/20/20	4/24/20	11,000.00	1,000.00		10,000.00
20-03925	20-03925	01-1174	WICHITA FORCE ARE	O C & T	3/20/20		10,000.00			10,000.00
20-03926	20-03926	01-0481	JCI INDUSTRIES	O SEWER	3/25/20		91,392.00			91,392.00
20-03927	20-03927	01-1175	GAMETIME	O PARK	3/26/20		2,795.00			2,795.00
20-03928	20-03928	01-0173	MIRACLE RECREATIO	O PARK	3/26/20		5,393.00			5,393.00
20-03929	20-03929	01-0289	FRY & ASSOCIATES,	O PARK	3/26/20		5,990.00			5,990.00
20-03930	20-03930	01-1177	IWORQ	O P.W.	3/30/20		6,500.00			6,500.00
20-03933	20-03933	01-0375	WICHITA WINWATER	O P.W.	4/15/20		2,633.30			2,633.30
20-03934	20-03934	01-1192	VICKERY CONTRACTI	O P.W.	4/20/20		2,200.00			2,200.00

REPORT TOTALS:	PO'S	ORDERED	RECEIVED	VOIDED	VARIANCE	BALANCE
OUTSTANDING	13	137,427.58	0.00	0.00	0.00	137,427.58
PARTIAL	15	767,099.14	582,622.28	0.00	0.00	184,476.86
RECEIVED	0	0.00	0.00	0.00	0.00	0.00
COMPLETED	0	0.00	0.00	0.00	0.00	0.00
VOIDED	0	0.00	0.00	0.00	0.00	0.00
-----						
** TOTALS **	28	904,526.72	582,622.28	0.00	0.00	321,904.44



CITY OF PARK CITY

2020 GENERAL FUND REVENUE REPORT AS OF 03/31/2020

DEPARTMENT	BUDGET	8%		17%		25%		BUDGET BALANCE
		JAN YTD	%	FEB YTD	%	MAR YTD	%	
Ad Valorem Tax	\$ 3,091,775	\$ 1,473,547	48%	\$ 1,473,547	48%	\$ 1,521,141	49%	\$ 1,570,634
Local Liquor Tax	\$ 13,700	\$ -	0%	\$ -	0%	\$ 4,681	34%	\$ 9,019
State Assessed Utility	\$ -	\$ 165,847	0%	\$ 165,847	0%	\$ 165,847	0%	\$ (165,847)
Delinquent Tax	\$ -	\$ 10,485	0%	\$ 10,485	0%	\$ 24,560	0%	\$ (24,560)
Motor Vehicle Tax	\$ 278,554	\$ 10,177	4%	\$ 10,177	4%	\$ 34,584	12%	\$ 243,970
Recreational Vehicle Tax	\$ 2,918	\$ 118	4%	\$ 118	4%	\$ 469	16%	\$ 2,449
16/20M Truck Tax	\$ 872	\$ 168	19%	\$ 168	19%	\$ 276	32%	\$ 596
In Lieu of Taxes	\$ 10,280	\$ 14,364	140%	\$ 14,364	140%	\$ 14,364	140%	\$ (4,084)
KCOVRS CMV Tax	\$ 54,986	\$ 3,631	7%	\$ 3,631	7%	\$ 31,723	58%	\$ 23,263
Watercraft Tax	\$ 1,424	\$ 818	57%	\$ 818	57%	\$ 981	69%	\$ 443
Retailers Sales Tax	\$ 1,300,000	\$ 122,067	9%	\$ 265,008	20%	\$ 380,862	29%	\$ 919,138
Franchise Fees	\$ 675,000	\$ 59,970	9%	\$ 127,773	19%	\$ 180,378	27%	\$ 494,622
Department of Aging	\$ 36,000	\$ -	0%	\$ 6,059	17%	\$ 15,341	43%	\$ 20,659
State-Grant Proceeds	\$ -	\$ -	0%	\$ -	0%	\$ -	0%	\$ -
PD-FED Grants	\$ -	\$ -	0%	\$ -	0%	\$ 4,051	0%	\$ (4,051)
Contractors Applications	\$ 3,600	\$ 838	23%	\$ 1,300	36%	\$ 1,588	44%	\$ 2,013
Plan Review Fees	\$ 12,900	\$ 668	5%	\$ 668	5%	\$ 668	5%	\$ 12,232
Contractors License	\$ 18,500	\$ 4,300	23%	\$ 6,633	36%	\$ 8,578	46%	\$ 9,923
Building Permits	\$ 113,000	\$ 9,221	8%	\$ 14,082	12%	\$ 19,086	17%	\$ 93,914
Liquor License	\$ 4,000	\$ 575	14%	\$ 1,375	34%	\$ 1,375	34%	\$ 2,625
Animal Permits	\$ 7,700	\$ 590	8%	\$ 1,390	18%	\$ 1,740	23%	\$ 5,960
Garage Sales	\$ 530	\$ -	0%	\$ 2	0%	\$ 2	0%	\$ 528
Fireworks Permits	\$ 25,000	\$ -	0%	\$ -	0%	\$ -	0%	\$ 25,000
Misc Permits	\$ 11,500	\$ 400	3%	\$ 550	5%	\$ 860	7%	\$ 10,640
Zoning & Sub-divisions	\$ 1,245	\$ 75	6%	\$ 75	6%	\$ 75	6%	\$ 1,170
Municipal Court Fines	\$ 120,000	\$ 10,005	8%	\$ 22,451	19%	\$ 34,814	29%	\$ 85,186
Municipal Court Costs	\$ 30,000	\$ 2,126	7%	\$ 4,536	15%	\$ 6,281	21%	\$ 23,719
Misc Court Income	\$ 8,000	\$ 2,396	30%	\$ 5,156	64%	\$ 6,451	81%	\$ 1,549
Senior Center Rental	\$ 650	\$ -	0%	\$ -	0%	\$ -	0%	\$ 650
Misc. Police Reports	\$ 2,500	\$ 326	13%	\$ 547	22%	\$ 769	31%	\$ 1,731
C.H. Misc. Reports	\$ -	\$ -	0%	\$ -	0%	\$ -	0%	\$ -
Community Building Rental	\$ 7,000	\$ 475	7%	\$ 725	10%	\$ 1,200	17%	\$ 5,800
Reimbursed Expenses	\$ 5,000	\$ -	0%	\$ 2,882	58%	\$ 3,072	61%	\$ 1,928
Click it or Ticket	\$ 500	\$ -	0%	\$ -	0%	\$ -	0%	\$ 500
Interest Income	\$ 17,775	\$ 247	1%	\$ 519	3%	\$ 725	4%	\$ 17,050
Bond Admin Fees	\$ -	\$ -	0%	\$ -	0%	\$ -	0%	\$ -
Misc Income	\$ 18,000	\$ 500	3%	\$ 550	3%	\$ 756	4%	\$ 17,244
Returned Check Fee	\$ 1,250	\$ 120	10%	\$ 300	24%	\$ 480	38%	\$ 770
Animal Shelter Reimb.	\$ 500	\$ -	0%	\$ -	0%	\$ -	0%	\$ 500
Senior Center Activity Fees	\$ 2,750	\$ 128	5%	\$ 128	5%	\$ 128	5%	\$ 2,622
Donations	\$ -	\$ 100	0%	\$ 100	0%	\$ 100	0%	\$ (100)
Sales of Properties	\$ -	\$ 100	0%	\$ 100	0%	\$ 100	0%	\$ (100)
Insurance Reimbursement	\$ 30,000	\$ -	0%	\$ 1,137	4%	\$ 1,137	4%	\$ 28,864
Health Insurance Surcharge	\$ -	\$ -	0%	\$ 8,265	0%	\$ 8,555	0%	\$ (8,555)
Transfer In-Utility Fund	\$ -	\$ -	0%	\$ -	0%	\$ -	0%	\$ -
Transfer In-MTBE Fund	\$ -	\$ -	0%	\$ -	0%	\$ -	0%	\$ -
Transfer In From Other Fund (024)	\$ 12,250	\$ 1,021	8%	\$ 2,042	17%	\$ 3,062	25%	\$ 9,188
<b>TOTALS</b>	<b>\$ 5,919,659</b>	<b>\$ 1,895,402</b>	<b>32%</b>	<b>\$ 2,153,505</b>	<b>36%</b>	<b>\$ 2,480,857</b>	<b>42%</b>	<b>\$ 3,438,802</b>



**CITY OF PARK CITY**

**2020 GENERAL FUND EXPENDITURE REPORT**

**AS OF 03/31/2020**

		8%		17%		25%		
DEPARTMENT	BUDGET	JAN YTD	%	FEB YTD	%	MAR YTD	%	BUDGET BALANCE
Administration	\$ 1,319,895	\$ 56,320	4%	\$ 114,132	9%	\$ 174,266	13%	\$ 1,145,629
Court	\$ 296,972	\$ 13,229	4%	\$ 36,445	12%	\$ 61,631	21%	\$ 235,341
Governing Body	\$ 227,292	\$ 12,524	6%	\$ 29,226	13%	\$ 42,396	19%	\$ 184,896
Human Resources	\$ 162,080	\$ 8,310	5%	\$ 21,964	14%	\$ 32,730	20%	\$ 129,350
Police	\$ 2,454,189	\$ 127,530	5%	\$ 288,909	12%	\$ 422,578	17%	\$ 2,031,611
Code Enforcement	\$ 320,606	\$ 15,761	5%	\$ 34,132	11%	\$ 50,948	16%	\$ 269,658
Legal	\$ 62,171	\$ 3,397	5%	\$ 8,178	13%	\$ 12,902	21%	\$ 49,269
Building Inspection	\$ 142,935	\$ 6,746	5%	\$ 15,521	11%	\$ 24,166	17%	\$ 118,769
Planning	\$ 147,254	\$ 4,772	3%	\$ 13,027	9%	\$ 23,773	16%	\$ 123,481
Pride	\$ 4,375	\$ 223	5%	\$ 507	12%	\$ 765	17%	\$ 3,610
Senior Center	\$ 111,459	\$ 6,226	6%	\$ 13,975	13%	\$ 21,758	20%	\$ 89,701
Information Technology	\$ -	\$ (1,597)	0%	\$ (3,900)	0%	\$ (6,201)	0%	\$ 6,201
Maintenance	\$ 124,641	\$ 5,537	4%	\$ 14,360	12%	\$ 24,719	20%	\$ 99,922
Parks	\$ 504,559	\$ 25,010	5%	\$ 54,714	11%	\$ 100,626	20%	\$ 403,933
Community Building	\$ 3,300	\$ 160	5%	\$ 368	11%	\$ 539	16%	\$ 2,761
Transfer Out	\$ 376,944	\$ 32,657	9%	\$ 64,069	17%	\$ 95,481	25%	\$ 281,463
<b>Totals</b>	<b>\$ 6,258,672</b>	<b>\$ 316,805</b>	<b>5%</b>	<b>\$ 705,629</b>	<b>11%</b>	<b>\$ 1,083,076</b>	<b>17%</b>	<b>\$ 5,175,596</b>



**City of Park City  
Utility Fund Revenue & Expense Report**

**2019 WATER**

		8%	17%	25%		
DEPARTMENT	BUDGET	JAN YTD	FEB YTD	MAR YTD	%	BUDGET BALANCE
Revenues	\$ 1,541,450	\$ 142,598	\$ 254,531	\$ 368,570	24%	\$ 1,172,880
Expenses	\$ 1,641,291	\$ 132,398	\$ 278,738	\$ 446,724	27%	\$ 1,194,567
Transfers**	\$ 73,000	\$ 6,083	\$ 12,167	\$ 18,250	25%	\$ 54,750
NET	\$ (172,841)	\$ 4,117	\$ (36,374)	\$ (96,404)		

**2020 WATER**

		8%	17%	25%		
DEPARTMENT	BUDGET	JAN YTD	FEB YTD	MAR YTD	%	BUDGET BALANCE
Revenues	\$ 1,591,771	\$ 216,018	\$ 332,359	\$ 440,523	28%	\$ 1,151,248
Expenses	\$ 1,834,693	\$ 130,959	\$ 265,823	\$ 480,794	26%	\$ 1,353,899
Transfers**	\$ 8,000	\$ 667	\$ 1,333	\$ 2,000	25%	\$ 6,000
NET	\$ (250,922)	\$ 84,393	\$ 65,203	\$ (42,271)		

\*\* Transfers are to Fund 606 Utility CIP/CEF

**2019 SEWER**

		8%	17%	25%		
DEPARTMENT	BUDGET	JAN YTD	FEB YTD	MAR YTD	%	BUDGET BALANCE
Revenues	\$ 1,202,268	\$ 104,096	\$ 209,301	\$ 316,301	26%	\$ 885,967
Expenses	\$ 1,186,239	\$ 69,454	\$ 149,590	\$ 226,343	19%	\$ 959,896
Transfers**	\$ 73,000	\$ 6,083	\$ 12,167	\$ 18,250	25%	\$ 54,750
NET	\$ (56,971)	\$ 28,559	\$ 47,544	\$ 71,708		

**2020 SEWER**

		8%	17%	25%		
DEPARTMENT	BUDGET	JAN YTD	FEB YTD	MAR YTD	%	BUDGET BALANCE
Revenues	\$ 1,256,450	\$ 104,970	\$ 213,410	\$ 315,210	25%	\$ 941,240
Expenses	\$ 1,223,336	\$ 85,750	\$ 181,885	\$ 265,419	22%	\$ 957,917
Transfers**	\$ 8,000	\$ 667	\$ 1,333	\$ 2,000	25%	\$ 6,000
NET	\$ 25,114	\$ 18,553	\$ 30,192	\$ 47,790		

\*\* Transfers are to Fund 606 Utility CIP/CEF

**2019 TRASH**

		8%	17%	25%		
DEPARTMENT	BUDGET	JAN YTD	FEB YTD	MAR YTD	%	BUDGET BALANCE
Revenues	\$ 441,600	\$ 40,577	\$ 81,124	\$ 121,782	28%	\$ 319,818
Expenses	\$ 398,050	\$ 36,637	\$ 75,477	\$ 112,959	28%	\$ 285,091
NET	\$ 43,550	\$ 3,940	\$ 5,647	\$ 8,823		

**2020 TRASH**

		8%	17%	25%		
DEPARTMENT	BUDGET	JAN YTD	FEB YTD	MAR YTD	%	BUDGET BALANCE
Revenues	\$ 465,500	\$ 42,135	\$ 84,664	\$ 126,345	27%	\$ 339,155
Expenses	\$ 473,800	\$ 40,797	\$ 82,959	\$ 124,687	26%	\$ 349,113
NET	\$ (8,300)	\$ 1,338	\$ 1,706	\$ 1,658		



**Prepared By: Doug Moshier, City Attorney**

**Agenda Item #4**

**Summary:**

**CONSIDER A RESOLUTION AUTHORIZING THE CITY TO CONSENT TO THE ASSIGNMENT OF LEGACY BANK'S RIGHTS AND OBLIGATIONS RELATED TO THE CITY'S TAXABLE INDUSTRIAL REVENUE BONDS, SERIES 2012 (MURDOCK PROPERTIES PROJECT) TO UMB BANK N.A.; EXECUTE AND DELIVER SUPPLEMENTAL BOND AGREEMENT NO. 1 FURTHER AMENDING AND MODIFYING THE BOND AGREEMENT DATED AS OF THE ISSUE DATE OF THE BONDS; AND TO EXECUTE AND DELIVER ANY OTHER DOCUMENTS TO EFFECT THE ACTIONS AUTHORIZED IN THIS RESOLUTION.**

**Background:**

The short and simple explanation for this rather involved Resolution is that Murdock Properties is refinancing its 2012 Industrial Revenue Bond issue. The original bonds are held by Legacy Bank and Murdock Properties is borrowing funds from UMB Bank to purchase or redeem the outstanding bonds from Legacy Bank.

UMB Bank will replace Legacy Bank in all the IRB loan documents related to the Murdock Properties 2012 bond issue.

The original bond documents require the City, as Issuer, to consent to this. Specifically, the City is consenting to Legacy's assignment of its rights and obligations under the bond issue to UMB Bank; to the execution of a Supplemental Bond Agreement; and to a Subordination Agreement which affords priority to UMB Bank's loan to Murdock Properties over the City's rights to the property and improvements subject to the bond issue.

**Fiscal Impact**

None

**Staff Recommendation**

Staff recommends adoption of the Resolution



## **Attachments**

Proposed Resolution No. 1044-2020





## RESOLUTION NO. 1044-2020

**A RESOLUTION AUTHORIZING THE GOVERNING BODY OF THE CITY OF PARK CITY, KANSAS TO CONSENT TO THE ASSIGNMENT OF LEGACY BANK'S RIGHTS AND OBLIGATIONS AS FISCAL AND PAYING AGENT RELATED TO THE CITY'S TAXABLE INDUSTRIAL REVENUE BONDS, SERIES 2012 (MURDOCK PROPERTIES PROJECT) TO UMB BANK N.A.; TO EXECUTE AND DELIVER SUPPLEMENTAL BOND AGREEMENT NO. 1 FURTHER AMENDING AND MODIFYING THE BOND AGREEMENT DATED AS OF THE ISSUE DATE OF THE BONDS; AND TO AUTHORIZE THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS TO EFFECT THE ACTIONS AUTHORIZED IN THIS RESOLUTION.**

**WHEREAS**, the governing body of the City of Park City, Kansas (the "Issuer") has previously issued its Taxable Industrial Revenue Bonds, Series 2012 (Murdock Properties Project) (the "Bonds") and has entered into a Lease dated as of the Issue Date of the Bonds (the "Lease") with Murdock Properties, LLC (the "Tenant"), in connection with the issuance of the Bonds and to provide funds for the acquisition, construction and equipping of a commercial warehouse facility located in the City of Park City, Kansas (the "Project"); and

**WHEREAS**, to prescribe the terms and provisions of the Bonds, the Issuer, the Tenant and Legacy Bank, Wichita, Kansas (the "Original Bank") as purchaser of the Series 2012 Bonds and fiscal and paying agent, entered into a Bond Agreement dated as of the Issue Date of the Bonds (the "Bond Agreement"); and

**WHEREAS**, the Tenant is purchasing all outstanding Bonds from the Original Bank with loan proceeds from UMB Bank n.a. (the "Successor Bank"), and the Tenant will redeem all outstanding Bonds in excess of \$5,000 principal amount; and

**WHEREAS**, the Successor Bank will assume from the Original Bank of all of the Bank's rights and obligations under the Bond Agreement, necessitating certain further amendments and supplements to the Bond Agreement; and

**WHEREAS**, pursuant to *Section 8* of the Bond Agreement as originally delivered, the Issuer, the Original Bank, the Tenant and the Successor Bank are required to consent to any amendments to the Bond Agreement; and

**WHEREAS**, the Original Bank will execute and deliver to the Successor Bank an assignment of Original Bank's rights and obligations under the Bond Agreement, the Assignment of Lease and Security Agreement, and Uniform Commercial Code Financing Statements (collectively,



the “Original Bank Bond Documents”) and the Successor Bank will execute and deliver a document accepting such assignment and assuming the rights and obligations of the Original Bank; and

**WHEREAS**, the Issuer desires to consent to the execution of all documents relating to the purposes set forth herein and the loan by the Successor Bank to the Tenant;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PARK CITY, KANSAS:**

**Section 1.** The Issuer hereby consents to the assignment of the rights and obligations under the Original Bank Bond Documents by the Original Bank to the Successor Bank. The Issuer further consents to the Subordination Agreement between the Successor Bank, the Tenant and the Issuer. The Issuer's consents are effective immediately.

**Section 2.** Notwithstanding such consent to said assignments, the Issuer expressly reserves to itself and its assignees all rights and privileges accruing to it under the terms of the Original Bank Bond Documents.

**Section 3.** The Issuer hereby authorizes and approves Supplemental Bond Agreement No. 1 dated as of the effective date of the assignment and the Subordination Agreement.

**Section 4.** The Mayor and the City Clerk are hereby authorized and directed to execute for and on behalf of, and as the act and deed of the Issuer, Supplemental Bond Agreement No. 1, a consent document to evidence the consent herein given to the assignment of the Original Bank’s rights and obligations under the Original Bank Bond Documents to the Successor Bank, the Subordination Agreement and any other documents necessary to effect the actions authorized in this Resolution, all substantially as described herein in forms prepared and approved by the Issuer's bond counsel, Gilmore & Bell, P.C.

**Section 5.** This resolution shall take effect and be in full force immediately after its adoption by the governing body of the Issuer and signature by the Mayor.

**[Remainder of page intentionally left blank.]**



**SIGNED** by the Mayor and attested by the City Clerk of the City of Park City, Kansas this 28<sup>th</sup> day of April, 2020.

---

Mayor

[SEAL]

ATTEST:

---

City Clerk



## ASSIGNMENT

**THIS ASSIGNMENT**, made as of April 28, 2020 by Legacy Bank, Wichita, Kansas, a banking corporation or association organized under the laws of the United States of America or one of the states thereof ("Assignor") to UMB Bank n.a., a national banking association organized under the banking laws of the United States of America ("Assignee");

### WITNESSETH:

**WHEREAS**, Assignor entered into a certain Bond Agreement dated as of the Issue Date of the Bonds (the "Bond Agreement") with Murdock Properties, LLC (the "Tenant") and the City of Park City, Kansas (the "Issuer") in connection with the issuance of the Issuer's Taxable Industrial Revenue Bonds, Series 2012 Bonds (the "Bonds"); and

**WHEREAS**, Assignor is the owner of all outstanding Bonds, and the Tenant is purchasing all outstanding Bonds with loan proceeds from UMB Bank n.a.; and

**WHEREAS**, Assignor has consented to transfer to Assignee all of its rights and obligations under the following documents (collectively referred to as the "Assigned Bond Documents"):

- Bond Agreement
- Assignment of Lease and Security Agreement
- Uniform Commercial Code filings with Kansas Secretary of State and Sedgwick County, Kansas Register of Deeds; and

**WHEREAS**, the Assignee has consented to assume the rights and obligations of Assignor under the Assigned Bond Documents; and

**WHEREAS**, the governing body of the Issuer has heretofore by resolution acknowledged the assignment by Assignor of the rights and obligations under the Assigned Bond Documents, and the Issuer has agreed to Assignee serving as successor fiscal and paying agent under the Bond Agreement;

**NOW, THEREFORE**, Assignor assigns and transfers to Assignee all of its powers, rights, obligations, duties, remedies, immunities and privileges under the Assigned Bond Documents.



**"ASSIGNOR"**

**LEGACY BANK  
WICHITA, KANSAS**

By: \_\_\_\_\_  
Name: Brice Malloy  
Title: Vice President

**"ASSIGNEE"**

**UMB BANK N.A.**

By: \_\_\_\_\_  
Name:  
Title:

The Issuer consents to this Assignment.

**CITY OF PARK CITY, KANSAS**

[SEAL]

By: \_\_\_\_\_  
Mayor

ATTEST:

By: \_\_\_\_\_  
City Clerk



## SUBORDINATION AGREEMENT

THIS **SUBORDINATION AGREEMENT** made by and among UMB Bank, n.a. (“Lender”), Murdock Properties, LLC., a Kansas limited liability company (“Tenant”), and the City of Park City, Kansas, a municipal corporation incorporated as a city of the second class, duly organized and existing under the laws of the State of Kansas (“Landlord”).

### WITNESSETH:

**WHEREAS**, pursuant to that certain Lease between Landlord and Tenant, dated December 18, 2012, a notice of which was recorded in the records of the Register of Deeds of Sedgwick County, Kansas as DOC #/FLM-PG 29348039 (together with any amendments, modifications, extensions, renewals, substitutions or assignments thereof, collectively referred to as the “Lease”) with respect to the real property legally described on Exhibit A attached hereto (the “Demised Premises”), Tenant leases the Demised Premises;

**WHEREAS**, Lender has agreed to make a loan to Tenant (the “Loan”) conditioned on, among other conditions, the full execution of this Subordination Agreement;

**WHEREAS**, the Loan will or may be secured by, among other things, an Assignment of Mortgage from Legacy Bank (the “Original Lender”) to the Lender assigning all rights under a Mortgage dated March 1, 2012, given by Murdock Properties, LLC, Kansas limited liability company, to the Original Lender, recorded with the Register of Deeds of Sedgwick County, Kansas, on March 6, 2012, as Document No. 29275618 and that certain Mortgage dated December 19, 2012, given by Murdock Properties, LLC, Kansas limited liability company, to Original Lender, recorded with the Register of Deeds of Sedgwick County, Kansas, on December 19, 2012, as Document No. 29341070, and a Leasehold Mortgage, Security Agreement, Assignment of Rents and Fixture Filing between the Tenant and the Lender to be recorded with the Register of Deeds of Sedgwick County, Kansas (collectively, the “Mortgage”), covering, among other things, Tenant’s interest under the Lease, and Tenant’s right, title and interest in and to the improvements constructed on the Demised Premises and recorded ;

**WHEREAS**, the parties desire to make the Landlord’s fee interest in the Demised Premises subject and subordinate to the Mortgage, pursuant to the terms hereof.

**NOW, THEREFORE**, the parties, in consideration of the covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, agree as follows:

1. The Landlord’s fee interest in the Demised Premises, and any right, title and interest of Landlord in and to the improvements thereon, are and shall be subject and subordinate to the Mortgage and the lien thereof, to all the terms, conditions and provisions of the Mortgage and to each and every advance made or hereafter made under the Mortgage, and to all renewals, modifications, consolidations, replacements, substitutions and extensions of the Mortgage, but only until the expiration of the Term (as defined in the Lease); provided, however, and Lender agrees, that in the event of any act, omission or



2. default by Tenant that would give Lender the right, either immediately or after the lapse of a period of time, to declare a default or breach under the Mortgage and elect one or more remedies, including but not limited to foreclosure of the Mortgage, Lender will not exercise any such right until it has given written notice of such act, omission or default to Landlord and provided Landlord the right to cure for any applicable cure period set forth in the Mortgage.

3. Any notice, demand, statement, request or consent made hereunder shall be effective and valid only if in writing, referring to this Subordination Agreement, signed by the party giving such notice, and delivered by: (a) hand-delivery, and considered delivered upon receipt; (b) certified mail, and considered delivered upon signed receipt or refusal to accept delivery; or (c) nationally-recognized overnight delivery service, and considered delivered the next business day after the notice is deposited with that service for delivery, and addressed to the other parties as follows (or to such other address or person as any party or person entitled to notice may by notice to the other parties specify):

To Lender: UMB Bank, n.a.

Attention:  
E-mail:

To Tenant: Murdock Properties, LLC.  
5841 N. Prospect Road  
Park City, Kansas 67204  
Attention: Louis Robelli

To Landlord: City of Park City, Kansas  
c/o City Clerk  
1941 E. 61<sup>st</sup> Street N.  
Park City, Kansas 67219

3. Landlord and Tenant hereby represent, covenant and warrant to Lender:
- (a) That the Lease is in full force and effect and unmodified;
  - (b) That all Basic Rent and Additional Rent (as defined in the Lease) have been paid to the extent they were payable prior to the date hereof;
  - (c) That there is no existing Event of Default (as defined in the Lease) under the provisions of the Lease or in the performance of any of the terms, covenants, conditions or warranties thereof on the part of the Landlord or Tenant to be observed and performed;
  - (d) That the Landlord and Tenant shall not modify, extend or in any way alter the terms of the Lease or cancel or surrender the Lease, without the prior written consent of Lender; and



(e) That there are no other agreements, written or oral, between the Tenant and the Landlord with respect to the Lease and/or the Demised Premises.

4. This Subordination Agreement shall be interpreted and construed in accordance with and governed by the laws of the State of Kansas.

5. A fully-executed original of this Subordination Agreement may be recorded with the Sedgwick County, Kansas, Register of Deeds against the Demised Premises by any party or their successors and assigns.

6. Signatures to this Subordination Agreement may be signed in counterpart, on separate pages, which may then be assembled as the complete agreement of the parties.

IN WITNESS WHEREOF, the parties have duly executed this Subordination Agreement effective as of the date on which the last signature required for this Subordination Agreement is made below.

“Lender”

UMB BANK N.A.

By: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
 ) ss:  
 COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 2020,  
 by \_\_\_\_\_, as \_\_\_\_\_ of UMB Bank n.a..

\_\_\_\_\_  
 Notary Public

My appointment expires \_\_\_\_\_





## SUPPLEMENTAL BOND AGREEMENT NO. 1

**THIS SUPPLEMENTAL BOND AGREEMENT NO. 1**, dated as of April 30, 2020 between the City of Park City, Kansas, a municipal corporation, duly organized and existing under the laws of the State of Kansas (the "Issuer"), UMB Bank n.a., a national association organized under the laws of the United States of America, having a commercial banking office and place of business in Kansas City, Missouri (the "Bank"), as depositary, registrar and paying agent, and Murdock Properties, LLC, a Kansas limited liability company (the "Tenant"), which amends and supplements a Bond Agreement dated as of the Issue Date of the Series 2012 Bonds, between the Issuer, Legacy Bank, Wichita, Kansas (the "Original Bank") and the Tenant (the "Original Bond Agreement"), incorporated herein by reference.

**WHEREAS**, the Issuer has previously issued its Taxable Industrial Revenue Bonds, Series 2012 in the aggregate principal amount of \$6,750,000 (the "Bonds"), pursuant to the Original Bond Agreement; and

**WHEREAS**, the Tenant has agreed to purchase all of the outstanding Series 2012 Bonds from the Original Bank; and

**WHEREAS**, the Tenant has arranged for the assumption by the Bank of all of the obligations of the Original Bank under the Original Bond Agreement; and

**WHEREAS**, the parties have agreed on certain amendments and supplements to the Original Bond Agreement and the form of the Series 2012 Bonds;

**NOW THEREFORE**, the Issuer, the Bank and the Tenant hereby agree as follows:

Section 1. **Definitions.** Except as otherwise defined in this Supplemental Bond Agreement No. 1, the capitalized words and terms in this Supplemental Bond Agreement No. 1 shall have the meaning assigned to them in the Original Bond Agreement in the Definitions sections contained therein.

**"Bond Agreement"** means the Bond Agreement, dated as of the Issue Date of the Bonds, as amended and supplemented by Supplemental Bond Agreement No. 1, and any further supplements thereto.

**"Bonds"** means the Taxable Industrial Revenue Bonds, Series 2012 (Murdock Properties Project), of the Issuer in the original aggregate principal amount of \$6,750,000.

**"Original Bond Agreement"** means the Bond Agreement, dated as of the Issue Date of the Series 2012 Bonds, among the Issuer, the Tenant and the Original Bank.

**"Supplemental Bond Agreement No. 1"** means the Supplemental Bond Agreement No. 1, dated April 30, 2020, among the Issuer, the Tenant and the Bank.

Section 2. **Amendments to Bond Agreement.**

(a) The definition of **"Bank"** in *Section 1* of the Original Bond Agreement is hereby deleted in its entirety and replaced with the following definition:



**"Bank"** means UMB Bank n.a., as fiscal and paying agent for the Bonds.

(b) *Section 2* of the Original Bond Agreement is hereby deleted in its entirety.

(c) *Sections 7(i) and 7(ii)* of the Original Bond Agreement are hereby deleted in their entirety and replaced with the following:

- (i) If to the Issuer: City of Park City, Kansas  
1941 E. 61<sup>st</sup> Street N.  
Park City, KS 67219  
Attn: City Clerk
- (ii) If to the Bank: UMB Bank n.a.

Attn:

Section 3. **Ratification and Confirmation of Original Bond Agreement.** Except as expressly modified in this Supplemental Bond Agreement No. 1, the Original Bond Agreement and the covenants therein contained are hereby ratified and confirmed by the parties as of the date of this Supplemental Bond Agreement No. 1.

[signature pages follow]



**IN WITNESS WHEREOF**, the parties hereto have caused this Supplemental Bond Agreement No. 1 to be duly executed by their duly authorized officials or officers.

**CITY OF PARK CITY, KANSAS**

[SEAL]

By: \_\_\_\_\_  
Ray Mann, Mayor

ATTEST:

By: \_\_\_\_\_  
Marlo Rugg, City Clerk



**Prepared By: Sean Fox, City Administrator**

**Agenda Item #5**

**Summary:**

**DISCUSS AND CONSIDER APPROVAL OF PETITION FOR AND CONSENT TO ANNEXATION OF PROPERTY LOCATED AT 7330 N. BROADWAY AVENUE, WICHITA, KANSAS.**

**Background:**

Staff received a Petition For and Consent to Annexation Form from the property owners of Lot 1, Block 1 of Huskerhawk Addition, more generally described as 7330 N. Broadway Avenue, Wichita, Kansas. The tract is a total of 13.84 acres in size.

This request is in connection with a proposed assemblage of land in the area of 69th Street North and Broadway, with a third party intent to rezone and re-plat the property into one parcel.

**Fiscal Impact**

The 2020 appraised value of the property is \$642,900 (\$63,300 land & \$579,600 improvements).

**Staff Recommendation**

Staff recommends approval of Ordinance 1091-2020.

**Attachments**

- Aerial of the property





Published in the *Ark Valley News* on April 30, 2020

**City of Park City  
ORDINANCE NO 1091-2020**

**AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN  
LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF  
PARK CITY, KANSAS.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PARK  
CITY, KANSAS;**

**SECTION 1.** That the following described land meeting the conditions of annexation as prescribed by K.S.A. 12-520(a)(7) is hereby included and brought within the corporate limits of the City of Park City, Kansas:

LOT 1 BLOCK 1 HUSKERHAWK ADD, WCHITA, KANSAS

Generally Known as: 7330 N. Broadway Avenue    PIN 00588924

**SECTION 2.** Pursuant to K.S.A. 12-523, this Ordinance shall take effect and be in force from and after its publication in the official city newspaper.

**PASSED AND ADOPTED** by the Governing Body this 28<sup>th</sup> day of April, 2020.

**APPROVED** by the Mayor this 28<sup>th</sup> day of April, 2020.

\_\_\_\_\_  
Ray Mann, Mayor

Attest: \_\_\_\_\_  
Marlo Rugg, City Clerk



**Prepared By: Sean Fox, City Administrator**

**Agenda Item #6**

**Summary:**

**DISCUSS AND CONSIDER APPROVAL OF PETITION FOR AND CONSENT TO ANNEXATION OF PROPERTY LOCATED AT 502 EAST 69<sup>th</sup> STREET NORTH, WICHITA, KANSAS.**

**Background:**

Staff received a Petition For and Consent to Annexation Form from the property owners of two tracts of land located at:

Tract 1: Beginning 1338.22 feet east of the SW corner of the SW1/4, then north 534.54 feet; thence west 283.13 feet; thence south 221.09 feet; thence west 277.11 feet; thence south 317.30 feet; thence east 571.55 feet to the point of beginning, EXCEPT south 30 feet for Street Sec 4-26-1E.

Tract 2: Beginning 534.25 feet north and 282 feet west of the SE corner of the W1/2 and SW1/4, then south 221.08 feet; thence west 277.11 feet; thence north 217.21 feet; then east 279.53 feet back to the point of beginning Sec 4-26-1E.

More generally described as 502 East 69<sup>th</sup> Street North, Wichita, Kansas. The tracts are a total of 6.6 acres in size.

This request is in connection with a proposed assemblage of land in the area of 69th Street North and Broadway, with a third party intent to rezone and re-plat the property into one parcel.

**Fiscal Impact**

The 2020 appraised value of the property is \$260,050 (\$26,200 land & \$233850 improvements).

**Staff Recommendation**

Staff recommends approval of Ordinance 1092-2020.

**Attachments**

- Aerial of the property







Published in the *Ark Valley News* on April 30, 2020

**City of Park City  
ORDINANCE NO 1092-2020**

**AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN  
LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF  
PARK CITY, KANSAS.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PARK  
CITY, KANSAS;**

**SECTION 1.** That the following described land meeting the conditions of annexation as prescribed by K.S.A. 12-520(a)(7) is hereby included and brought within the corporate limits of the City of Park City, Kansas:

Tract 1: Beginning 1338.22 feet east of the SW corner of the SW1/4, then north 534.54 feet; thence west 283.13 feet; thence south 221.09 feet; thence west 277.11 feet; thence south 317.30 feet; thence east 571.55 feet to the point of beginning, EXCEPT south 30 feet for Street Sec 4-26-1E.

Tract 2: Beginning 534.25 feet north and 282 feet west of the SE corner of the W1/2 and SW1/4, then south 221.08 feet; thence west 277.11 feet; thence north 217.21 feet; then east 279.53 feet back to the point of beginning Sec 4-26-1E.

Generally Known as: 502 East 69<sup>th</sup> Street North. PIN 00268408 and PIN 00268409

**SECTION 2.** Pursuant to K.S.A. 12-523, this Ordinance shall take effect and be in force from and after its publication in the official city newspaper.

**PASSED AND ADOPTED** by the Governing Body this 28<sup>th</sup> day of April, 2020.

**APPROVED** by the Mayor this 28<sup>th</sup> day of April, 2020.

\_\_\_\_\_  
Ray Mann, Mayor

Attest: \_\_\_\_\_  
Marlo Rugg, City Clerk